**Course of Study**

*(#4 Instructional Program Information for CPI Form A)*

**Student Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade \_\_\_\_\_\_\_\_\_\_**

|  |  |  |
| --- | --- | --- |
| **Subject**  | **Text, Publisher, and Author**  | **Time Spent**  |
| **Reading**  |   |   |
| **Language Arts**  |   |   |
| **Mathematics**  |   |   |
| **Science** **(6th grade & up)**  |   |   |
| **Social Studies/ History** **(6th grade & up)**  |   |   |