**Course of Study**

*(#4 Instructional Program Information for CPI Form A)*

**Student Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade \_\_\_\_\_\_\_\_\_\_**

|  |  |  |
| --- | --- | --- |
| **Subject** | **Text, Publisher, and Author** | **Time Spent** |
| **Reading** |  |  |
| **Language Arts** |  |  |
| **Mathematics** |  |  |
| **Science**  **(6th grade & up)** |  |  |
| **Social Studies/ History**  **(6th grade & up)** |  |  |